

OCT 28 2005

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FACSIMILE COVER SHEET

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DATE: October 28, 2005

TO: Examiner William D. Hutton, Jr. FAX #: 571-273-8300
 Group Art Unit 2179

PHONE #:

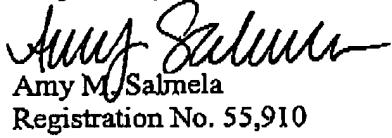
Application No.:	09/775,184	OUR REF.: 2608.01US02
Applicant:	Jacobson	

FROM: Amy M. Salmela
 PHONE #: 612-252-1538

Attached please find the following for filing in the above-identified application.

(1) Status Inquiry

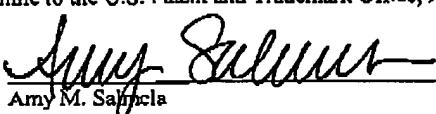
Respectfully submitted,


 Amy M. Salmela
 Registration No. 55,910

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

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 Amy M. Salmela

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OCT 28 2005

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 2608.01US02

Jacobson

Confirmation No.: 7083

Application No.: 09/775,184

Examiner: William D. Hutton, Jr.

Filed: February 1, 2001

Group Art Unit: 2179

For: INTERACTIVE LEGAL CITATION CHECKER

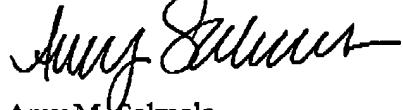
STATUS INQUIRY

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

In connection with the above-referenced application, please indicate when the Letters Patent can be expected with regards to the payment of the issue fee on June 22, 2005.

Respectfully submitted,



Amy M. Salmela
 Registration No. 55,910

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Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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